

**QUALIFYING  
SHOW FOR  
WCHA FINALS**

HEART OF  
OKLAHOMA  
PRODUCTIONS



**CO-SANTIONED**

HEART OF OK. EXPO CENTER  
1700 W INDEPENDENCE ST  
SHAWNEE, OK

**SEPTEMBER 20 & 21**

**START TIME @ 9 AM**

**DRAW 1<sup>ST</sup> SET @ 8:45 AM**



**PRE-ENTRY FOR  
SATURDAY DUE  
BY NOON ON  
FRIDAY**

**\*\*\*3 FRESH COWS\*\*\***

**GOOD GROUND**

**PRACTICE PEN--\$40**

**FLAG--\$20**

**STALLS--\$30/NIGHT**

**RV--\$35/NIGHT**

**HOST HOTEL**

**HAMPTON INN SHAWNEE**

**4851 N. KICKAPOO**

**SHAWNEE, OK. 74801**

**405-275-1540**

**CALL FOR RESERVATIONS**

**MENTION THE HORSES SHOW**

| WO    | CLASSES                  | DAYS | ADDED \$ | TOTAL |
|-------|--------------------------|------|----------|-------|
| ***1  | DERBY OPEN USCHA         | ALL  | 400      | 393   |
|       | DERBY OPEN WCHA          | ALL  | 400      | 396   |
|       | BOTH                     |      | 800      | 621   |
| ***2  | DERBY NON PRO USCHA      | ALL  | 300      | 368   |
|       | DERBY NON PRO WCHA       | ALL  | 300      | 370   |
|       | BOTH                     |      | 600      | 570   |
| ***3  | OPEN USCHA               | ALL  | 400      | 393   |
|       | OPEN WCHA                | ALL  | 400      | 396   |
|       | BOTH                     |      | 800      | 621   |
| ***4  | NON PRO USCHA            | ALL  | 300      | 368   |
|       | NON PRO WCHA             | ALL  | 300      | 370   |
|       | BOTH                     |      | 600      | 570   |
| ***5  | 20,000 NON PRO USCHA     | ALL  | 100      | 348   |
|       | 15,000 AMATEUR WCHA      | ALL  | 100      | 349   |
|       | BOTH                     |      | 200      | 529   |
| ***6  | 75,000 NP USCHA          | ALL  | 300      | 368   |
|       | 50,000 AMATEUR           | ALL  | 300      | 370   |
|       | BOTH                     |      | 600      | 570   |
| ***7  | 35,000 NOV USCHA         | ALL  | 300      | 368   |
|       | 25,000 NOV WCHA          | ALL  | 300      | 370   |
|       | BOTH                     |      | 600      | 570   |
| ***8  | 5,000 LR USCHA           | ALL  | 100      | 323   |
|       | 2,000 LR WCHA            | ALL  | 100      | 324   |
|       | BOTH                     |      | 200      | 504   |
| ***9  | 25,000 NOV NP USCHA      | ALL  | 300      | 368   |
|       | 25,000 NOV NP WCHA       | ALL  | 300      | 370   |
|       | BOTH                     |      | 600      | 570   |
| ***10 | SR SELECT NP (60+) USCHA | ALL  | 300      | 368   |
|       | SR SELECT NP (50+) WCHA  | ALL  | 300      | 370   |
|       | BOTH                     |      | 600      | 570   |
| 11    | YOUTH USCHA              | SAT  | JP       | 208   |
|       | YOUTH WCHA               | SAT  | JP       | 208   |
|       | BOTH                     |      |          | 338   |
| ***12 | 15,000 NOV USCHA         | ALL  | 300      | 368   |
|       | 5,000 NOV WCHA           | ALL  | 300      | 370   |
|       | BOTH                     |      | 600      | 570   |
| 13    | OPEN HERD WORK WCHA      | ALL  | 100      | 269   |
|       | 14 AMT HERD WORK WCHA    | ALL  | 100      | 269   |
| ***15 | 3,000 NOV HORSE USCHA    | ALL  | 200      | 363   |
|       | 3,000 NOV HORSE WCHA     | ALL  | 200      | 365   |
|       | BOTH                     |      | 400      | 560   |

**JUDGE:**

**SHANE STOVALL**

**SECRETARY:**

**SHERRI WATERS**

**405-712-0642**

**PLEASE CALL AHEAD  
FOR STALLS, RV &/OR  
ENTRIES**

